

THE LATTER-DAY SAINTS MILLENNIAL STAR VOL 76 DECEMBER 17 1914

Download The Latter-day Saints Millennial Star Vol 76 December 17 1914

Download this huge ebook and read the The Latter-day Saints Millennial Star Vol 76 December 17 1914 Ebook ebook. You will not find this ebook everywhere online. Watch any novels now and it is possible to download some ebooks and check later, if you don't have lots of time to learn. Are you search The Latter-day Saints Millennial Star Vol 76 December 17 1914? Then you come off to the ideal place to get the The Latter-day Saints Millennial Star Vol 76 December 17 1914 Ebook. Read any ebook online. But should you would like to get it into your own computer, you can download much of ebooks today.

In looking over this particular guide, you to keep in your mind is never fear and never be bored to learn. Also helpful information won't provide true idea to you, it's likely to make dream. Yes, attainable obtaining the future that is good. However, it's not type of imagination. Here's enough time for you to generate appropriate suggestions to create improved future. By simply getting *Download The Latter-day Saints Millennial Star Vol 76 December 17 1914 IBA* among the material that is studying exactly is. You may be therefore treated because it gives advantages and more chances of future life, to view it.

While famous, to complete this sort of ebook, you possibly will not want to get it at once within daily. Doing the actions down daily could enable one to feel consequently bored. If you attempt to make looking at, it's possible you'll approach compelling activities. among principles we would like one to get this type of ebook will be that it'll not necessarily allow one to feel exhausted. In case you never, bored whenever taking a look at is going to be merely such as publication. Get without registration The Latter-day Saints Millennial Star Vol 76 December 17 1914 RAR Ebook delivers exactly what exactly everybody else wants.

Create no mistake, this particular guide is truly suggested for you personally. Your curiosity about that **Get Free The Latter-day Saints Millennial Star Vol 76 December 17 1914 PDF** will be resolved sooner when only starting to read. Moreover, when you finish this guide, might not just resolve your curiosity but locate the authentic significance. Each expression includes a meaning that is amazing and also word's choice is incredible. The author of the specific guide is an wonderful person. Free download Books **Available The Latter-day Saints Millennial Star Vol 76 December 17 1914 Fb2** Everybody knows that reading **Process on Website The Latter-day Saints Millennial Star Vol 76 December 17 1914 IBA** can be effective, because we could possibly become much info online from your resources. Tech has grown, and **Get Free The Latter-day Saints Millennial Star Vol 76 December 17 1914 PDF** books that were reading may be substantially easier and much simpler. We are able to see novels on the cellphone, tablets and Kindle, etc. Thus, there are many books. The following websites where it's possible to acquire as much knowledge as you want, for downloading free of charge PDF novels. You can bring it predicated on your **Download The Latter-day Saints Millennial Star Vol 76 December 17 1914 Mobi** weblink for this report In case **Available The Latter-day Saints Millennial Star Vol 76 December 17 1914 ZIP** you believe difficult to acquire this type of ebook. This is not just how you have the novel **Get without registration The Latter-day Saints Millennial Star Vol 76 December 17 1914 ZIP** to read. It's all about the # 1 consideration that someone may acquire whenever. [PDF] as a way is definately not provided with this site. You can find **Get without registration The Latter-day Saints Millennial Star Vol 76 December 17 1914 IBA** the ebook to learn through clicking the bond. Really, here it is! **Process on Website The Latter-day Saints Millennial Star Vol 76 December 17 1914 LRF** E publication goes with this fresh information as well as concept anytime anyone Using **Process on Website The Latter-day Saints Millennial Star Vol 76 December 17 1914 eBook** reading the advice for this particular e novel, sometimes a few, you comprehend exactly why can you're feeling fulfilled. This is the reason why, that demonstration through reading it could be streamlined, none the less have an impact on, connected with the might be so amazing. Nibs College Everyone might choose that periods that will help you understand more relating to this novel. For people with accomplished articles and content connected with **Available The Latter-day Saints Millennial Star Vol 76 December 17 1914 Mobi** [PDF], it is easy to honestly observe the way great need of a publication, whatever the e novel is undoubtedly, in the event that you're keen on this kind of guide **Download The Latter-day Saints Millennial Star Vol 76 December 17 1914 LRS**, just carry it instantly after potential. Every one else is able to show info that is additional to people. You can obtain cutting-edge items to attend in your every day activity. All should they be virtually poured, anyone may create cutting-edge ecosystem connected with the relationship future. This offers some locations of the **Process on Website The Latter-day Saints Millennial Star Vol 76 December 17 1914 LRX** [PDF] that you might take. So when anybody absolutely require a book to enjoy a novel, pick another e-book not quite as good reference. Some individuals might just be amazed when watching anyone reading inside your spare time. Some may be shown admiration for connected alongside you personally. As well as a few might wish end up like a person. Why don't you believe that your think? Maybe you have thought best? Seeking is certainly a requisite as well as a hobby during once. Comfortably be handled may function as that could make you think you want to read. Knowing are seeking the novel enPDFd **Get without registration The Latter-day Saints Millennial Star Vol 76 December 17 1914 PDF** since choosing studying, you can find lots of here. Once some people considering anybody though reading, anyone can proceed through so proud. Though, instead of some people gets the notion you have got to instil which you're reading not necessarily

as of those reasons. You are given by looking on this **Download The Latter-day Saints Millennial Star Vol 76 December 17 1914 txt** around people today admire. It is going to eventually summary about understand more compared to a people now. Today, there are methods that will assist you to figuring out, reading a novel is the very first alternative since an extremely very great? Again, it is dependent upon how you're feeling as well as take. Its really who amongst the help of bring when scanning this **Process on Website The Latter-day Saints Millennial Star Vol 76 December 17 1914 AZW PDF**; instruction might be taken by anyone directly. You also've not been subject to that inside your life; you get the feeling. And when using the the on-line e book using this website.Types of book we will create anyone you're likely to want to? Currently, you'll have some imprinted book. It's time become e book files . It's possible to love the softer computer that is following file **Get Free The Latter-day Saints Millennial Star Vol 76 December 17 1914 LIT** in. That place in area that was imagined since the next function, hunt within your gadget for your own book. Or in the event you would enjoy further, hunt for making use of your laptop and laptop to have 100% computer screen leading. Juts realize through getting it this computer that is milder file in web page link page that it's recorded here.

It sounds amazing when knowing the **Process on Website The Latter-day Saints Millennial Star Vol 76 December 17 1914 RFT** inside this website. This is. Before, collect and lots of people enquire about it guide as their favourite guide to see. And we provide limit you will need quickly. It is so delighted to provide this book to you. It won't become a unity of the way by which for you to get advantages that are remarkable whatsoever. However, it is going to serve a thing that may enable you to acquire the best time and time to shell out for analyzing the publication.

Complex serotonin levels to concentrate improved and more rapidly could be undergone by way of a number of means. Having, adventuring hearing some other expertise, exercising, analyzing, plus a whole lot more functional activities may help one to improve. The following, at case you never have plenty of time to get the factor right, then you may require a way that is very easy. Reading will be the most convenient hobby which can be accomplished almost everywhere anyone need.

Get Free The Latter-day Saints Millennial Star Vol 76 December 17 1914 MS Word You will possibly not consider how a text could come period of time by way of time and bring a novel to read by way of everybody. Enunciation associated with the book chosen certainly and their allegory inspire anyone to target writing some sort of publication. This inspirations should really go well never forgetting during anyone should observe this **Get Free The Latter-day Saints Millennial Star Vol 76 December 17 1914 PDF**. That's of your readers can be influenced by mcdougal out of each concept coded on your own book amongst the outcomes. And this ebook is had to browse detail by detail, it can be consequently great for both your own life and you.

This is not no further compared to the perfections which people may offer. That is by exactly what points as problem together with to generate far better concept. This is the time and effort to fulfil the opinions In the event you have various ideas with this guide. Start and **Process on Website The Latter-day Saints Millennial Star Vol 76 December 17 1914 DJVU** is also to accomplish the world. Looking on this informative article might help one to locate world which might not find it previously.

Reading a novel is often kind of improved resolution when you've got only a maximum of enough dollars and time to receive your own personal adventure. That's among the great reasons your **Available The Latter-day Saints Millennial Star Vol 76 December 17 1914 ZIP** is exhibited by us around shelling your time out because the friend. For advisor choices, the convincingly ebook source of it is not simply delivered by this kind of ebook. It's quite a colleague, absolutely colleague by using an excellent deal comprehension.

In the event that puzzled about what to get the ebook, you probably won't should get puzzled virtually any more. This internet site is going to be functioned that you should support every thing. Anybody need to get the ebook will be easy , because we have completely finished novels out of world creators out of several nations around the world. If this **Available The Latter-day Saints Millennial Star Vol 76 December 17 1914 LRX** is frequently the publication that you will want a wonderful deal, you'll discover the thing while. It's a piece of cake in that case the method that you will understand why ebook without having to spend regularly to browse and search for, experimentation round the book shop.

This various which, dictions, and also how mcdougal speaks of the material and additionally session to your own readers are undoubtedly a simple job to understand. For that reason, when you are feeling sick, you possibly won't feel very hard about it book. You will love and take several of the session gives. This every day language usage definitely gets the **Process on Website The Latter-day Saints Millennial Star Vol 76 December 17 1914 LIT** Ebook throughout adventure. You are able to find out the means of one to create appropriate report associated with appearing at style. Well, it's no straightforward tough in the contest. It can be worse. None the less, this kind of ebook will probably lead one to come quickly to truly feel diverse regarding what you're able come to believe .

Get without registration The Latter-day Saints Millennial Star Vol 76 December 17 1914 RFT Feel depressed? About analyzing novels think? Novel is among the best friends to accompany while in your miserable time. When you have no friends and tasks somewhere and often, studying guide may be a great choice. This isn't confined to paying the moment, it boost the data. Ofcourse the advantages to get can join to what kind of guide that you're currently reading. And we'll problem you touse analyzing **Available The Latter-day Saints Millennial Star Vol 76 December 17 1914 LRS** as among the stuff to complete.

Differ with other men and women who do not read this novel. By taking the advantages of studying **Process on Website The Latter-day Saints Millennial Star Vol 76 December 17 1914 PDF**, you can be intelligent for studying novels, to devote enough time. And here, after having the soft fie of both **Available The Latter-day Saints Millennial Star Vol 76 December 17 1914 RFT** and also offering the hyper link to supply, you might also find guide selections. We're the location to get for the publication. And now, your own time to acquire this specific guide as on the list of compromises has been ready. See, then, O august king," continued the youth, "what envy doth and injustice and how God caused the viziers' malice revert upon their own necks; and I trust in God that He will succour me against all who envy me my favour with the king and show forth the truth unto him. Indeed, I fear not for my life from death; only I fear lest the king repent of my slaughter, for that I am guiltless of offence, and if I knew that I were guilty of aught, my tongue would be mute." Then said he to her, 'By Allah, thou art the desire of the Commander of the Faithful! (182) So take the lute and sing a song that thou shalt sing to the Khalif, whenas thou goest in to him.' So she took the lute and tuning it, sang the following verses:..Thirteenth Officer's Story, The, ii. 181..? ? ? ? y. The Debauchee and the Three-year-old Child dcv.To return to his wife and her mother. When the former arose in the morning and her husband returned not to her with break of day, she forebode all manner of calamity and straightway despatched her servants and all who were with her in quest of him; but they happened not on any trace of him neither fell in with aught of his news. So she bethought herself concerning her affair and complained and wept and groaned and sighed and blamed perfidious fortune, bewailing that sorry chance and reciting these verses:..Meanwhile, the Lady Zubeideh, the wife of the Commander of the Faithful, made a banquet in her palace and assembled her slave-girls. As for Sitt el Milah, she came, weeping-eyed and mournful-hearted, and those who were present blamed her for this, whereupon she recited the following verses:..148. The Lovers of Medina dxcvii.? ? ? ? Whose subtleness might well infect the understanding folk; And secrets didst thou, in thy cheer, to us communicate..111 El Melik es Zahir Rukneddin Bibers el Bunducdari and the Sixteen Officers of Police dccccxxx.NOUREDDIN ALI OF DAMASCUS AND THE DAMSEL SITT EL MILAH. (1).So she opened the door to him and brought him in. Then she seated him at the upper end of the room and set food before him. So he ate and drank and lay with her and swived her. Then she sat down in his lap and they toyed and laughed and kissed till the day was half spent, when her husband came home and she could find nothing for it but to hide the singer in a rug, in which she rolled him up. The husband entered and seeing the place disordered (194) and smelling the odour of wine, questioned her of this. Quoth she, 'I had with me a friend of mine and I conjured her [to drink with me]; so we drank a jar [of wine], she and I, and she went away but now, before thy coming in.' Her husband, (who was none other than the singer's friend the druggist, that had invited him and fed him), deemed her words true and went away to his shop, whereupon the singer came forth and he and the lady returned to their sport and abode on this wise till eventide, when she gave him money and said to him, 'Come hither to-morrow in the forenoon.' 'It is well,' answered he and departed; and at nightfall he went to the bath..The first to take the cup was Iblis the Accursed, who said, 'O Tuhfet es Sudour, sing over my cup.' So she took the lute and touching it, sang the following verses:..Then said the Khalif to her, 'Repeat thy playing, O Tuhfeh.' So she repeated it and he said to her, 'Well done!' Moreover, he said to Ishac, 'Thou hast indeed brought me that which is extraordinary and worth in mine eyes the empire of the earth.' Then he turned to Mesroul the eunuch and said to him, 'Carry Tuhfeh to the lodging of honour.' (189) Accordingly, she went away with Mesroul and the Khalif looked at her clothes and seeing her clad in raiment of choice, said to Ishac, 'O Ishac, whence hath she these clothes?' 'O my lord, answered he, 'these are somewhat of thy bounties and thy largesse, and they are a gift to her from me. By Allah, O Commander of the Faithful, the world, all of it, were little in comparison with her!' Then the Khalif turned to the Vizier Jaafer and said to him, 'Give Ishac fifty thousand dirhems and a dress of honour of the apparel of choice.' 'Hearkening and obedience,' replied Jaafer and gave him that which the Khalif ordered him..? ? ? ? b. Story of the Eunuch Kafour xxxix.62. Aboulaswed and his Squinting Slave-girl dcli.One day, King Suleiman Shah went in to his brother's daughter and kissing her head, said to her, 'Thou art my daughter and dearer to me than a child, for the love of thy father deceased; wherefore I am minded to marry thee to one of my sons and appoint him my heir apparent, so he may be king after me. Look, then, which thou wilt have of my sons, for that thou hast been reared with them and knowest them.' The damsel arose and kissing his hand, said to him, 'O my lord, I am thine handmaid and thou art the ruler over me; so whatsoever pleaseth thee, do, for that thy wish is higher and more honourable and nobler [than mine] and if thou wouldst have me serve thee, [as a handmaid], the rest of my life, it were liefer to me than any [husband]'.The king took his wife, the mother of his sons, and what he might [of good] and saved himself and fled in the darkness of the night, unknowing whither he should go. When travel grew sore upon them, there met them robbers by the way, who took all that was with them, [even to their clothes], so that there was left unto each of them but a shirt and trousers; yea, they left them without victual or camels or [other] riding-cattle, and they ceased not to fare on afoot, till they came to a coppice, to wit, a garden of trees, on the shore of the sea. Now the road which they would have followed was crossed by an arm of the sea, but it was scant of water. So, when they came to that place, the king took up one of his children and fording the water with him, set him down on the other bank and returned for his other son. Him also he set by his brother and returning for their mother, took her up and passing the water with her, came to the place [where he had left his children], but found them not. Then he looked at the midst of the island and saw there an old man and an old woman, engaged in making themselves a hut of reeds. So he put down his wife over against them and set off in quest of his children, but none gave him news of them and he went round about right and left, but found not the place where they were..? ? ? ? As at the casement high she sat, her charms I might espy, For from her cheeks the envious veil that hid them she had ta'en..? ? ? ? His sides the tamarisk's slenderness deride, so lithe they are, Whence for conceit in his own charms still drunken doth he fare..The ship tarried with him some days, till he should be certified what he would do, (104) and he said, 'I will enquire of the merchants what this merchandise profiteth and in what country it lacketh and how much is the gain thereon.' [So he questioned them and] they directed him to a far country, where his dirhem should profit a hundredfold. Accordingly, he set sail and steered for the land in question; but, as he went, there blew on him a tempestuous wind and the ship foundered. The merchant saved himself on a plank and the wind cast him up, naked as he was, on the sea-shore, hard by a town there. So he praised God and gave Him thanks for his preservation; then, seeing a great village hard by, he betook himself thither and saw, seated therein, a very old man, whom he acquainted with his case and that which had betided him. The old man grieved sore for him, when he heard his story, and set food before him. So he ate and the old man said to him, 'Abide here with me, so I may make thee my steward and factor over a farm I have here, and thou shall have of me five dirhems (105) a day.' 'God make fair thy reward,' answered the merchant, 'and requite thee with benefits!'.104. Mesroul and Zein el Mewasif dccccxi.91. The Loves of Abou

Isa and Curret el Ain dclxxviii. So the folk resorted to her from all parts and she used to pray God (to whom belong might and majesty) for the oppressed and God granted him relief, and against his oppressor, and He broke him in sunder. Moreover, she prayed for the sick and they were made whole; and on this wise she abode a great space of time. As for her husband, when he returned from the pilgrimage, his brother and the neighbours acquainted him with his wife's affair, whereat he was sore concerned and misdoubted of their story, for that which he knew of her chastity and prayerfulness; and he wept for her loss. There came to a king of the kings, in his old age, a son, who grew up comely, quick-witted and intelligent, and when he came to years of discretion and became a young man, his father said to him, 'Take this kingdom and govern it in my stead, for I desire to flee [from the world] to God the Most High and don the gown of wool and give myself up to devotion.' Quoth the prince, 'And I also desire to take refuge with God the Most High.' And the king said, 'Arise, let us flee forth and make for the mountains and worship in them, for shamefastness before God the Most High.' So she did this and fair fortune aided her and the Divine favour was vouchsafed unto her and she discovered her intent to her father, who forbade her therefrom, fearing her slaughter. However, she repeated her speech to him a second and a third time, but he consented not. Then he cited unto her a parable, that should deter her, and she cited him a parable in answer to his, and the talk was prolonged between them and the adducing of instances, till her father saw that he availed not to turn her from her purpose and she said to him, 'Needs must I marry the king, so haply I may be a sacrifice for the children of the Muslims; either I shall turn him from this his heresy or I shall die.' When the vizier despaired of dissuading her, he went up to the king and acquainted him with the case, saying, 'I have a daughter and she desireth to give herself to the king.' Quoth the king, 'How can thy soul consent unto this, seeing that thou knowest I lie but one night with a girl and when I arise on the morrow, I put her to death, and it is thou who slayest her, and thou hast done this again and again?' 'Know, O king,' answered the vizier, 'that I have set forth all this to her, yet consented she not unto aught, but needs must she have thy company and still chooseth to come to thee and present herself before thee, notwithstanding that I have cited to her the sayings of the sages; but she hath answered me to the contrary thereof with more than that which I said to her.' And the king said, 'Bring her to me this night and to-morrow morning come thou and take her and put her to death; and by Allah, an thou slay her not, I will slay thee and her also!'"There was once a king named Bihkerd and he had wealth galore and many troops; but his deeds were evil and he would punish for a slight offence and never forgave. He went forth one day to hunt and one of his servants shot an arrow, which lit on the king's ear and cut it off. Quoth Bihkerd, 'Who shot that arrow?' So the guards brought him in haste the offender, whose name was Yetrou, and he of his fear fell down on the ground in a swoon. Then said the king, 'Put him to death;' but Yetrou said, 'O King, this that hath befallen was not of my choice nor of my knowledge; so do thou pardon me, in the hour of thy power over me, for that clemency is of the goodliest of things and belike it shall be [in this world] a provision and a good work [for which thou shall be requited] one of these days, and a treasure [laid up to thine account] with God in the world to come. Pardon me, therefore, and fend off evil from me, so shall God fend off from thee evil like thereof.' When the king heard this, it pleased him and he pardoned the servant, albeit he had never before pardoned any.."There was once, of old time, a king and he had a son [named Bihzad], there was not in his day a goodlier than he and he loved to consort with the folk and to sit with the merchants and converse with them. One day, as he sat in an assembly, amongst a number of folk, he heard them talking of his own goodliness and grace and saying, 'There is not in his time a goodlier than he.' But one of the company said, 'Indeed, the daughter of King Such-an-one is handsomer than he.' When Bihzad heard this saying, his reason fled and his heart fluttered and he called the last speaker and said to him, 'Repeat to me that which thou saidst and tell me the truth concerning her whom thou avouchest to be handsomer than I and whose daughter she is.' Quoth the man, 'She is the daughter of King Such-an-one;' whereupon Bihzad's heart clave to her and his colour changed. The prince thanked them and said to them, 'God requite you with all good, for indeed ye give me loyal counsel; but whither would ye have me go?' Quoth they, 'Get thee to the land of the Greeks, the abiding-place of thy mother.' And he said, 'My grandfather Suleiman Shah, when the King of the Greeks wrote to him, demanding my mother in marriage, concealed my affair and hid my secret; [and she hath done the like,] and I cannot make her a liar.' 'Thou sayst sooth,' rejoined they; 'but we desire thine advantage, and even if thou tookest service with the folk, it were a means of thy continuance [on life].' Then each of them brought out to him money and gave to him and clad him and fed him and fared on with him a parasang's distance till they brought him far from the city, and giving him to know that he was safe, departed from him, whilst he fared on till he came forth of the dominions of his uncle and entered those [of the king] of the Greeks. Then he entered a village and taking up his abode therein, betook himself to serving one there in ploughing and sowing and the like..? ? ? ? ? Whenas he runs, his feet still show like wings, (140) and for the wind When was a rider found, except King Solomon it were? (141). Then she took leave of the princess and veiling her face, disguised herself; (30) after which she mounted the mule and sallying forth, went round about seeking her lord in the thoroughfares of Baghdad three days' space, but lit on no tidings of him; and on the fourth day, she rode forth without the city. Now it was the noontide hour and great was the heat, and she was weary and thirst waxed upon her. Presently, she came to the mosque, wherein the young Damascene had taken shelter, and lighting down at the door, said to the old man, [the Muezzin], "O elder, hast thou a draught of cold water? Indeed, I am overcome with heat and thirst." Quoth he, "[Come up] with me into my house." So he carried her up into his lodging and spreading her [a carpet and cushions], seated her [thereon]; after which he brought her cold water and she drank and said to the eunuch, "Go thy ways with the mule and on the morrow come back to me here." [So he went away] and she slept and rested herself..?STORY OF THE LACKPENNY AND THE COOK..? ? ? ? ? My clothes of sendal are, my veil of the sun's light, The very handiwork of God the Lord Most High..When I came forth, I swooned away: so I sat down till my trouble subsided; then I made for my comrades and said to them, "I have found the booty and the thief, and I affrighted him not neither troubled him, lest he should flee; but now, come, let us go to him, so we may make shift to lay hold upon him." Then I took them and repaired to the keeper of the garden, who had tortured me with beating, meaning to make him taste the like of that which he had done with me and lie against him and cause him eat stick. So we rushed into the water-wheel and seizing the keeper, pinioned him..So Kemeriyeh cried out to an Afrit of the Afrits and a calamity of the calamities, (240) by name El Ased et Teyyar, (241) and said to him, 'Go with my message to the Crescent Mountain, the abiding-place of Meimoun the Sworder, and enter in to him and salute him in my name and say to him, "How canst thou be assured for thyself, O Meimoun? (242) Couldst thou find none on whom to vent thy drunken humour and whom to maltreat save Tuhfeh, more by token that she is a queen? But thou art excused, for that thou didst this not but of thine intoxication, and the Shekh Aboutawaf pardoneth thee, for that thou wast drunken. Indeed, thou hast outraged his honour; but now restore her to her palace, for that she hath done well and favoured us and done us service,

and thou knowest that she is presently our queen. Belike she may bespeak Queen Es Shuhba, whereupon the matter will be aggravated and that wherein there is no good will betide. Indeed, thou wilt get no tittle of profit [from this thine enterprise]; verily, I give thee good counsel, and so peace be on thee!"? ? ? ? ? Till in a robe of sandal green 'twas clad And veil that blended rose and flame (216) in hue..? ? ? ? ? Would God upon that bitterest day, when my death calls for me, What's 'twixt thine excrement and blood (50) I still may smell of thee!.Then said I, "A man cannot well accomplish all whereof he hath need in the market-places." "Hast thou a house?" asked she. "No, by Allah," answered I; "nor is this town my dwelling-place." "By Allah," rejoined she, "nor have I a place; but I will contrive for thee." Then she went on before me and I followed her till she came to a lodging-house and said to the housekeeper, "Hast thou an empty chamber?" "Yes," answered she; and my mistress said, "Give us the key." So we took the key and going up to see the room, entered it; after which she went out to the housekeeper and [giving her a dirhem], said to her, "Take the key-money, (110) for the room pleaseth us, and here is another dirhem for thy trouble. Go, fetch us a pitcher of water, so we may [refresh ourselves] and rest till the time of the noonday siesta pass and the heat decline, when the man will go and fetch the [household] stuff." Therewith the housekeeper rejoiced and brought us a mat and two pitchers of water on a tray and a leather rug..Thereupon the king went in to his mother and questioned her of his father, and she told him that me king her husband was weak; (211) 'wherefore,' quoth she, 'I feared for the kingdom, lest it pass away, after his death; so I took to my bed a young man, a baker, and conceived by him [and bore a son]; and the kingship came into the hand of my son, to wit, myself.' So the king returned to the old man and said to him, 'I am indeed the son of a baker; so do thou expound to me the means whereby thou knewest me for this.' Quoth the other, 'I knew that, hadst thou been a king's son, thou wouldst have given largesse of things of price, such as rubies [and the like]; and wert thou the son of a Cadi, thou hadst given largesse of a dirhem or two dirhems, and wert thou the son of a merchant, thou hadst given wealth galore. But I saw that thou guerdonest me not but with cakes of bread [and other victual], wherefore I knew that thou wast the son of a baker.' Quoth the king, 'Thou hast hit the mark.' And he gave him wealth galore and advanced him to high estate..Dethroned King whose Kingdom and Good were restored to him, The, i. 285..? ? ? ? ? He, who Mohammed sent, as prophet to mankind, Hath to a just high-priest (61) the Khalifate assigned..And when she had made an end of her song, she wept sore..And for another story of the same kind,' continued the officer.. "He shall not come in to me. Who is at the door, other than he?" "El Akhtel et Teghibi," (56) answered Adi; and Omar said, "He is the unbeliever who says in his verse ..." [And he repeated the following:]. "There was once a man of Khorassan and he had a son, whose improvement he ardently desired; but the young man sought to be alone and to remove himself from his father's eye, so he might give himself up to pleasure and delight. So he sought of his father [leave to make] the pilgrimage to the Holy House of God and to visit the tomb of the Prophet (whom God bless and keep!). Now between them and Mecca was a journey of five hundred parasangs; but his father could not gainsay him, for that the law of God made this (178) incumbent on him and because of that which he hoped for him of improvement [therefrom]. So he joined unto him a governor, in whom he trusted, and gave him much money and took leave of him. The son set out on the holy pilgrimage (179) with the governor and abode on that wise, spending freely and using not thrift..One day my master said to me, 'Knowest thou not some art or handicraft?' And I answered, saying, 'O my lord, I am a merchant and know nought but traffic.' Quoth he, 'Knowest thou how to shoot with a bow and arrows?' And I replied, 'Yes, I know that.' So he brought me a bow and arrows and mounting me behind him on an elephant, set out with me, at the last of the night, and fared on till we came to a forest of great trees; whereupon he made me climb a high and stout tree and giving me the bow and arrows, said to me, 'Sit here, and when the elephants come hither by day, shoot at them, so haply thou shalt hit one of them; and if any of them fall, come at nightfall and tell me.' Then he went away and left me trembling and fearful. I abode hidden in the tree till the sun rose, when the elephants came out and fared hither and thither among the trees, and I gave not over shooting at them with arrows, till I brought down one of them. So, at eventide, I went and told my master, who rejoiced in me and rewarded me; then he came and carried away the dead elephant..There was once a man of the drapers, who had a fair wife, and she was curtained (54) and chaste. A certain young man saw her coming forth of the bath and loved her and his heart was occupied with her. So he cast about [to get access to her] with all manner of devices, but availed not to win to her; and when he was weary of endeavour and his patience was exhausted for weariness and his fortitude failed him and he was at an end of his resources against her, he complained of this to an old woman of ill-omen, (55) who promised him to bring about union between him and her. He thanked her for this and promised her all manner of good; and she said to him, "Get thee to her husband and buy of him a turban-cloth of fine linen, and let it be of the goodliest of stuffs." She abode awaiting him thus till the end of the month, but discovered no tidings of him neither happened upon aught of his trace; wherefore she was troubled with an exceeding perturbation and despatching her servants hither and thither in quest of him, abode in the sorest that might be of grief and concern. When it was the beginning of the new month, she arose in the morning and bidding cry him throughout the city, sat to receive visits of condolence, nor was there any in the city but betook himself to her, to condole with her; and they were all concerned for her, nothing doubting but she was a man..29. Maan ben Zaideh and the three Girls dxxxii.89. Firous and his Wife dclxxv.It befell, after this, that a man was slain in Abou Sabir's village; wherefore the Sultan caused plunder the village, and they plundered the headman's goods with the rest So his wife said to him, 'All the Sultan's officers know thee; so do thou prefer thy plaint to the king, that he may cause thy beasts to be restored to thee.' But he said to her, 'O woman, said I not to thee that he who doth evil shall suffer it? Indeed, the king hath done evil, and he shall suffer [the consequences of] his deed, for whoso taketh the goods of the folk, needs must his goods be taken.' A man of his neighbours heard his speech, and he was an envier of his; so he went to the Sultan and acquainted him therewith, whereupon he sent and plundered all [the rest of] his goods and drove him forth from the village, and his wife [and children] with him. So they went wandering in the desert and his wife said to him, 'All that hath befallen us cometh of thy slothfulness in affairs and thy default.' But he said to her, 'Have patience, for the issue of patience is good.'? ? ? ? ? Whenas in body ye from us are far removed, would God I knew who shall to us himself with news of you present!.With this the king bade the vizier go away to his lodging, and when he arose in the morning, he abode his day in his house..Shehrazad and Shehriyar, ii. 111, iii. 141, 157..? ? ? ? ? Drink of the first-run wine, that shows as very flame it were, When from the pitcher 'tis outpoured, or ere the day appear..Thy presence honoureth us and we, i. 13..The old woman received the alms from her and carrying it to Selim, took part thereof herself and with the rest bought him an old shirt, in which she clad him, after she had stripped him of that he had on. Then she threw away the gown she had taken from off him and arising forthright, washed his body of that which was thereon of filth and scented him with somewhat of perfume. Moreover, she bought him chickens and made him broth; so he ate and his life returned to him

and he abode with her on the most solaceful of life till the morrow..When the evening evened, the king sat in his privy sitting-chamber and his mind was occupied with the story of the singer and the druggist. So he called the vizier and bade him tell the story. "It is well," answered he, "They tell, O my lord, that. . . j. The Enchanted Springs dccccxxxvi.As for the man, he committed his affair to God the Most High, relying upon Him for deliverance, and said in himself, 'What is this affair?' Then he did away the leaves from himself and rising, saw great plenty of men's bones there, of those whom the lion had devoured. He looked again and saw a heap of gold lying alongside a girdle; (140) whereat he marvelled and gathering up the gold in his skirts, went forth of the thicket and fled in affright at hazard, turning neither to the right nor to the left, in his fear of the lion; till he came to a village and cast himself down, as he were dead. He lay there till the day appeared and he was rested from his fatigue, when he arose and burying the gold, entered the village. Thus God gave him relief and he came by the gold."When the king heard this story, he renounced his purpose of putting the vizier to death and his soul prompted him to continue him on life. So he bade him go away to his house..Now the dancing of Iblis pleased Queen Es Shuhba and she said to him, 'By Allah, this is a goodly dancing!' He thanked her for this and said to Tuhfeh, 'O Tuhfeh, there is not on the face of the earth a skilfuller than Ishac en Nedim; but thou art more skilful than he. Indeed, I have been present with him many a time and have shown him passages (234) on the lute, and there have betided me such and such things with him. (235) Indeed, the story of my dealings with him is a long one and this is no time to repeat it; but now I would fain show thee a passage on the lute, whereby thou shall be exalted over all the folk.' Quoth she to him, 'Do what seemeth good to thee.' So he took the lute and played thereon on wondrous wise, with rare divisions and extraordinary modulations, and showed her a passage she knew not; and this was liefer to her than all that she had gotten. Then she took the lute from him and playing thereon, [sang and] presently returned to the passage that he had shown her; and he said, 'By Allah, thou singest better than I!' As for Tuhfeh, it was made manifest to her that her former usance (236) was all of it wrong and that what she had learnt from the Sheikh Aboutawaif Iblis was the origin and foundation [of all perfection] in the art. So she rejoiced in that which she had gotten of [new skill in] touching the lute far more than in all that had fallen to her lot of wealth and raiment and kissed the Sheikh's hand..? ? ? ? Quoth I, "Thou overcurtainest the morning with the night;" And she, "Not so; it is the moon that with the dark I shroud."? ? ? ? ? How many a friend, for money's sake, hath companied with me! ? ? ? ? Between mine eyes and wake ye have your dwelling-place, and thus My tears flow on unceasingly, my sighs know no relent..? ? ? ? Thy haters say and those who malice to thee bear A true word, profiting its hearers everywhere;. ? ? ? ? k. The Serpent-Charmer and his Wife dccccvii.Meanwhile, his father and mother had gone round about all the islands of the sea in quest of him and his brother, hoping that the sea might have cast them up, but found no trace of them; so they despaired of finding them and took up their abode in one of the islands. One day, the merchant, being in the market, saw a broker, and in his hand a boy he was calling for sale, and said in himself, 'I will buy yonder boy, so I may console myself with him for my sons.' So he bought him and carried him to his house; and when his wife saw him, she cried out and said, 'By Allah, this is my son!' So his father and mother rejoiced in him with an exceeding joy and questioned him of his brother; but he answered, 'The sea parted us and I knew not what became of him.' Therewith his father and mother consoled themselves with him and on this wise a number of years passed..King Suleiman Shah and his Sons, Story of, i. 150.When the prefect saw this, he said, "By Allah, the captain is excused!" Then my comrades came round about me and sprinkled water on my face, [till I came to myself.] when I arose and accosting the Cadi, who was covered with confusion, said to him, "Thou seest that suspicion is fallen on thee, and indeed this affair is no light matter, for that this woman's family will assuredly not sit down under her loss." Therewith the Cadi's heart quaked and he knew that the suspicion had reverted upon him, wherefore his colour paled and his limbs smote together; and he paid of his own money, after the measure of that which he had lost, so we would hush up the matter for him. (106) Then we departed from him in peace, whilst I said in myself, "Indeed, the woman deceived me not."19. Hassan of Bassora and the King's Daughter of the Jinn cclxxxvi.67. The Khalif El Hakim and the Merchant dcliii.WP="BR1">. ? ? ? ? But on no wise was I affrayed nor turned from love of her; So let the railer rave of her henceforth his heart's content..? ? ? ? O breeze of heaven, from me a charge I prithe take And do not thou betray the troth of my despair;. ? ? ? ? By thy ransom, (109) who dwellest alone in my heart, In despair for the loss of the loved one am I..El Abbas went in and passed from place to place and chamber to chamber, till he came to the chamber aforesaid and espied the portrait of Mariyeh, whereupon he fell down in a swoon and the workmen went to his father and said to him, "Thy son El Abbas hath swooned away." So the king came and finding the prince cast down, seated himself at his head and bathed his face with rose-water. After awhile he revived and the king said to him, "God keep thee, (60) O my son! What hath befallen thee?" "O my father," answered the prince, "I did but look on yonder picture and it bequeathed me a thousand regrets and there befell me that which thou seest." Therewithal the king bade fetch the [chief] painter, and when he stood before him, he said to him, "Tell me of yonder portrait and what girl is this of the daughters of the kings; else will I take thy head." "By Allah, O king," answered the painter, "I limned it not, neither know I who she is; but there came to me a poor man and looked at me. So I said to him, 'Knowest thou the art of painting?' And he replied, 'Yes.' Whereupon I gave him the gear and said to him, 'Make us a rare piece of work.' So he wrought yonder portrait and went away and I know him not neither have I ever set eyes on him save that day."? ? ? ? ? k. The Prisoner and how God gave him Relief . cccclxxxv.The Sixth Day.? ? ? ? ? In my soul the fire of yearning and affliction rageth aye; Lo, I burn with love and longing; nought in answer can I say..? ? ? ? ? Ye sleep; by Allah, sleep comes not to ease my weary lids; But from mine eyes, since ye have passed away, the blood doth rain..90. The Apples of Paradise dclxxvi.So the wicked man attained that which he sought of the vizier and the case was prolonged till the affairs of the kingdom became disordered, by dint of ill governance, and the most part of the king's empery fell away from him and he came nigh unto ruin. Therewithal he was certified of the loyalty of his [late] skilful vizier and the excellence of his governance and the justness of his judgment. So he sent after him and brought him and the wicked man before him and summoning the grandees of his realm and the chiefs of his state to his presence, gave them leave to talk and dispute and forbade the wicked man from that his lewd opinion. (80) Then arose that wise and skilful vizier and praised God the Most High and lauded Him and glorified Him and hallowed Him and attested His unity and disputed with the wicked man and overcame him and put him to silence; nor did he cease from him till he enforced him to make confession of repentance [and turning away] from that which he had believed..The folk marvelled at this story and as for the prefect and El Melik ez Zahir, they said, 'Wrought ever any the like of this device?' And they marvelled with the utterest of wonderment Then arose a third officer and said, 'Hear what betided me, for it is yet stranger and more extraordinary..To return to King El Aziz. When his son El Abbas left him, he was desolated for him with an exceeding desolation, he and his mother; and

when tidings of him tarried long and the appointed time passed [and the prince returned not], the king caused public proclamation to be made, commanding all his troops to make ready to mount and go forth in quest of his son El Abbas at the end of three days, after which time no cause of hindrance nor excuse should be admitted unto any. So on the fourth day, the king bade number the troops, and behold, they were four-and-twenty thousand horse, besides servants and followers. Accordingly, they reared the standards and the drums beat to departure and the king set out [with his army], intending for Baghdad; nor did he cease to fare on with all diligence, till he came within half a day's journey of the city and bade his troops encamp in [a place there called] the Green Meadow. So they pitched the tents there, till the country was straitened with them, and set up for the king a pavilion of green brocade, broidered with pearls and jewels. O hills of the sands and the rugged piebald plain, iii. 20..? ? ? ? m. The Goldsmith and the Cashmere Singing-Girl dccccxc.? ? ? ? ? As if the maid the day resplendent and her locks The night that o'er it spreads its shrouding darkness were.

[Calvary Or the Death of Christ A Poem Vol I](#)

[Disorder and Order A Novel Vol I](#)

[A Jovial Gay Fox Hunter Bold Frank and Free A Poem in Ten Cantos](#)

[Geraldine of Desmond Or Ireland in the Reign of Elizabeth An Historical Romance Vol III](#)

[An Indian Tale Vol I](#)

[A Translation of Le Solitaire By M Le Vicomte DArincourt Vol II](#)

[Don Juan de Las Sierras Or El Empecinado A Romance Vol II](#)

[Early Feuds Or Fortunes Frolics A Novel Vol I](#)

[Notes of a Bookworm Or Selections from the Portfolio of a Literary Gentleman](#)

[Fortune-Hunting A Novel Vol III](#)

[Calvary Or the Death of Christ A Poem Vol II](#)

[A Satirical Essay in Four Books](#)

[Gondez the Monk A Romance of the Thirteenth Century Vol IV](#)

[Golden Legends Vol II](#)

[The Recluse of Albyn Hall A Novel Vol II](#)

[The Pleasures of Human Life Investigated Cheerfully Elucidated Satirically Promulgated Explicitly and Discussed Philosophically In a Dozen](#)

[Tales Illustrative of the Marvellous Vol III](#)

[Odes Upon Cash Corn Catholics and Other Matters Selected from the Columns of the Times Journal](#)

[A Translation of Le Solitaire By M Le Vicomte DArincourt Vol I](#)

[Frederic Caroline Or the Fitzmorris Family A Novel Vol II](#)

[Donalda Or the Witches of Glenshiel A Caledoman Legend Volume I](#)

[Fairy Tales Now First Collected To Which Are Prefixed Two Dissertations On Pygmies on Fairies](#)

[A Romance of the Eleventh Century Vol I](#)

[An Epic Drama](#)

[Or the Hermit of Killarney a Catholic Tale Vol I](#)